

Is Baptism For the Remission of Sin

TEXT: Acts 2:38

INTRODUCTION:

- A. SIN IS A REALITY(**Rom. 3:23; 1 John 1:10**).
- B. THE CONSEQUENCE OF SIN(**Rom. 6:23; Eph. 2:1**).
- C. WE NEED OUR SINS TO BE REMOVED OR "REMITTED."
- D. TEXT TELLS US BAPTISM IS UNTO REMISSION OF SINS. DOES THIS MEAN BAPTISM IS NECESSARY?

I. QUESTION: IS BAPTISM FOR THE REMISSION OF SINS?

- A. EXAMINE **Mark 16:16** FOR THE ANSWER.
 1. Doesn't say, "He that believeth and is saved can be baptized."
 2. What does it say? "He that believeth **and is baptized** shall be saved."
 3. Illustration: My telephone **1-602-898-3651**.
Dial this and my phone will ring. But it won't if you don't dial the area code, what people often forget to do.
- B. EXAMINE(**Acts 2:38**).
 1. **vs. 36**. Peter accuses the Jews.
 2. **Their question**: "What shall we do?" **About what?**
 3. **Peter's answer** and explanation -> he gives the purpose.
 4. Peter's use of the word "unto" or "for." **eis**, "To denote purpose, in order to,...for forgiveness of sin, **so that sins might be forgiven**." (**Arndt and Gingrich Lexicon**).
 5. **Same wording** used in **Matthew 26:28** by Jesus.

II. REMISSION OF SINS IS IN JESUS CHRIST.

- A. **Eph. 1:5-7**. "...**in whom** we have our **redemption**..."
- B. **Rom. 8:1**. "There is therefore **no condemnation**...**IN Jesus**."
- C. **Col. 1:13-14**. "...**in whom** we have our **redemption**, the **forgiveness** of our sins."
- D. **Acts 4:12**.
- E. HOW DOES ONE GET **INTO CHRIST** SO THAT **REMISSION OF SINS** CAN BE OBTAINED? (**Gal. 3:26-27; Rom. 6:3-4**).

III. SALVATION PROMISED ONLY TO THOSE WHO DO HIS WILL.

- A. **Matt. 7:21**.
- B. CHRIST'S WILL(**Matt. 28:19-20; Mark 16:16**).
- C. BAPTISM, THEREFORE, IS FOR THE REMISSION OF SINS.

IV. SAUL WAS A PENITENT BELIEVER, AND ASKED WHAT WAS LEFT FOR HIM TO DO.

- A. **Acts 22:10**. "**WHAT SHALL I DO, LORD?**"
- B. "IT WILL BE TOLD THEE."
- C. **WHEN WAS PAUL SAVED?**
- D. ANANIAS WAS SENT TO TELL HIM. WHAT DID ANANIAS TELL PAUL? (**Acts 22:16**).
- E. THEREFORE, BAPTISM IS FOR THE REMISSION OF SINS.

CONCLUSION: THE CONCLUSION IS NATURAL.