Victory In Jesus

1 Corinthians 15:50-58

Background

- The Gospel, Based Upon 3 Facts:
- □ "Christ died for our sins." vs. 3; Mt. 26:28; cf. Heb. 2:9
- ☐ He was "buried." vs. 3; Mt. 27:57-61; cf. Isa. 53:9
- □ He "rose again the third day." vs. 3; Mt. 16:21; Lk. 24:13-23, 46; cf. Mt. 28:6

Consequences – If There <u>Is No</u> <u>Resurrection</u>, (15:12-19) <u>Then</u>...

- □ "Neither hath Christ been raised."vs. 13
- □ "Our preaching is vain." vs. 14
- □ Your "faith is also vain" vs. 14
- □ "We are found false witnesses," vs. 15
- "Ye are yet in your sins." vs. 17
- "They that are fallen asleep in Christ have perished." vs. 18
- □ "We are of all men most pitiable." vs. 19

Background Of The Church In Corinth – Acts 18:1-11

Context: 1 Cor. 15:1-3

- □ Paul had "preached," the gospel. vs. 1
- □ The Corinthians had "received." vs. 2; cf. Acts 18:8
- □ By which they were "saved." vs. 2; cf. Rom. 1:16.
- □ Which Paul had "received." vs. 3; cf. Gal. 1:12

Proof of the Resurrection, 1 Cor. 15:5-11

Jesus was "seen" by:

- □Cephas. vs. 5
- ☐ The twelve, vs. 5
- Over 500 brethren at once. vs. 6
- □James. vs. 7
- ■By Paul. vs. 8; Acts 26:16.

Consequences – If There <u>Is A Resurrection</u> (15:20-34)Then...

If there is NO resurrection, then let "us eat and drink, for tomorrow we die," vs. 32.

Affirmation: There Will Be A Bodily Resurrection! 15:35-49.

- □ Alluded to a question raised by "foolish" people who asked "How are the dead raised? And with what manner of body do they come," vs. 35?
 - □ Illustration of seed sown into the soil. vs. 36-38
 - □ Compared that which is *sown* with that which is raised, vs. 42-44.
- □ Concluded by saying "as we have borne the image of the man of dust, we shall also bear the image of the heavenly man," vs. 49. (NKJV)

Examine Text – 15:50-58

- □ "Flesh and blood cannot inherit the kingdom of God," vs. 50.
 cf. 2 Cor. 4:16ff; 1 Pet. 1:4; 2 Pet.
 1:10,11.
- □ Hence we "must be changed."
- □ When? "The last...trumpet shall sound, and the dead shall be raised" vs. 52

The Dead Shall Arise 1 Cor. 15:52

BOTH GOOD A	AND BAD
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1. John 5:28-29 "ALL that are in the graves sho	all hogy his voice and shall some fouth "
O	<u>v</u>
2. Acts 24:15 "that there shall be a resurrection	n boin of the fust and the unfust.
Examine Text – 15:50-58	(4)
☐ In a "moment" (atomos)	"that cannot be cut in two or divided,
indivisible" (Thayer).	
☐ In "the twinkling of an eye" vs. 52	
	as a fling or toss. In the NT, a blink of the eye, a wink,
<u> </u>	moment of time [cf. Lk. 4:5]). (The Complete Word
Study Dictionary:)	
☐ The ones addressed. Vs. 52, cf. 50	
The Change That Will Then Take Place:	
☐ This corruptible must put on incorruption," v	vs. 53.
☐ "This mortal must put in immortality," vs. 53.	
When This Happens	
☐ "Then shall be brought to pass the saying the	at is written, <u>Death is swallowed up in victory</u> ," vs. 54.
cf. Isa. 25:8 Praise for God.	· · · · ·
☐ "Victory" occurs but three times in the writin	gs of Paul; all three times are in this section! Vs. 54, 55,
57.	, ,
Jesus Provides "Victory" Over	
Jesus Provides Victory Over	Jesus Provides Us Victory Over:
	Jesus 118 vides es vietory ever
□ <u>Temptation</u> Jms. 1:13-15; 1 Cor. 10:13;	□ <u>Death</u> , vs. 54.
Ps. 119:11 "Thy word have I laid up in my heart, that	□ <u>Sin</u> brought death. Gen. 2:17; 3:19; Rom. 5:12;
I might not sin against thee." cf. Mt. 4:4,7,10	Rom. 6:23
□ <u>Sin</u> 1 Cor. 15:3; Rom. 3:23; Isa. 59:1, 2;	□ Death is the great devourer. Heb. 9:27
Mt. 26:28; Acts 2:38; 1 Jno. 1:7-9.	□All graves will be opened. Jno. 5:28,29
□The Fear of Death Heb. 2:14, 15;	
	□ For Christians death will be "swallowed up
2 Tim. 4:6-8, 18; Phil. 1:21, 23; Ps. 23	in victory!"
T D 11 T T7 1	
Jesus Provides Us Victory over:	
☐ <u>Hades</u> , vs. 55. cf. Mt. 16:18; Acts 2:29-32;	
<u> </u>	e last, and the Living one; and I was dead, and behold, I
am alive for evermore, and <u>I have the keys of</u>	^f death and of Hades."
Application: Let us 1 Cor. 15:57,58	
☐ Give "thanksto God"	
☐ "Be Steadfast"	
☐ "Unmoveable"	
☐ "Aways" abound in the work of the Lord.	
☐ Why? "Your labor is not in vain in the Lord."	•
Conclusion:	
	e faithful Christians at Corinth had ample reason to
rejoice, for they could look forward to "Victo	
☐ Their <i>reason</i> for hope began with their <u>obedi</u>	•
Our <i>reason</i> for hope begins with our <u>obedien</u>	