What Manner of Man?

Matthew 8:23-27

23 And when he was entered into a boat, his disciples followed him. **24** And behold, there arose a great tempest in the sea, insomuch that the boat was covered with the waves: but he was asleep. **25** And they came to him, and awoke him, saying, Save, Lord; we perish. **26** And he saith unto them, Why are ye fearful, O ye of little faith? Then he arose, and rebuked the winds and the sea; and there was a great calm. **27** And the men marvelled, saying, What manner of man is this, that even the winds and the sea obey him?

John 3:2

2 the same came unto him by night, and said to him, Rabbi, we know that thou art a teacher come from God; for **no one can do these signs** that thou doest, <u>except God be with him</u>.

1 Timothy 2:5

5 For there is one God, one mediator also between God and men, himself man, Christ Jesus,

Luke 2:40, 51-52

40 And the child grew, and waxed strong, filled with wisdom: and the grace of God was upon him.

51 And he went down with them, and came to Nazareth; and he was subject unto them: and his mother kept all these sayings in her heart. **52** And Jesus advanced in wisdom and stature, and in favor with God and men.

Luke 19:10

10 For the Son of man came to seek and to save that which was lost.

John 5:25-27

25 Verily, verily, I say unto you, The hour cometh, and now is, when the dead shall hear the voice of the Son of God; and they that hear shall live. **26** For as the Father hath life in himself, even so gave he to the Son also to have life in himself: **27** and he gave him authority to execute judgment, because he is a son of man.

Hebrews 2:9-18

9 But we behold him who hath been made a little lower than the angels, even Jesus, because of the suffering of death crowned with glory and honor, that by the grace of God he should taste of death for every man.
14 Since then the children are sharers in flesh and blood, he also himself in like manner partook of the same; that through death he might bring to nought him that had the power of death, that is, the devil; 15 and might deliver all them who through fear of death were all their lifetime subject to bondage.

17 Wherefore it behooved him in all things to be made like unto his brethren, that he might become a merciful and faithful high priest in things pertaining to God, to make propitiation for the sins of the people. **18** For in that he himself hath suffered being tempted, he is able to succor them that are tempted.

John 20:26-28

26 And after eight days again his disciples were within, and Thomas with them. Jesus cometh, the doors being shut, and stood in the midst, and said, Peace be unto you. **27** Then saith he to Thomas, Reach hither thy finger, and see my hands; and reach hither thy hand, and put it into my side: and be not faithless, but believing. **28** Thomas answered and said unto him, **My Lord and my God**.

John 1:1, 14, 17

In the beginning was the Word, and the Word was with God, and the Word was God.
 And the Word became flesh, and dwelt among us (and we beheld his glory, glory as of the only begotten from the Father), full of grace and truth.

17 For the law was given through Moses; grace and truth came through Jesus Christ.

John 3:16

16 For God so loved the world, that he gave his only begotten Son...

John 5:17-18

17 But Jesus answered them, My Father worketh even until now, and I work. **18** For this cause therefore the Jews sought the more to kill him, because he not only brake the sabbath, but also called God his own Father, **making himself equal with God**.

Philippians 2:5-8

5 Have this mind in you, which was also in Christ Jesus: 6 who, existing in the form of God, counted not the being on an equality with God a thing to be grasped

Hebrews 1:3

3 who being the effulgence of his glory, and the very image of his substance, ...

John 11:25-26

25 Jesus said unto her, <u>I am the resurrection, and the life</u>: he that believeth on me, though he die, yet shall he live;
26 and whosoever liveth and believeth on me shall never die. Believest thou this?

Matthew 11:2-6

2 Now when John heard in the prison the works of the Christ, he sent by his disciples **3** and said unto him, Art thou he that cometh, or look we for another? **4** And Jesus answered and said unto them, Go and tell John the things which ye hear and see: **5** the blind receive their sight, and the lame walk, the lepers are cleansed, and the deaf hear, and the dead are raised up, and the poor have good tidings preached to them. **6** And blessed is he, whosoever shall find no occasion of stumbling in me.

Acts 2:22

22 Ye men of Israel, hear these words: Jesus of Nazareth, a man approved of God unto you by mighty works and wonders and signs which God did by him in the midst of you, even as ye yourselves know;

Matthew 8:27

27 And the men marvelled, saying, What manner of man is this, that even the winds and the sea obey him?

John 12:42-43

42 Nevertheless even of the rulers many believed on him; but because of the Pharisees they did not confess [it], lest they should be put out of the synagogue: **43** for they loved the glory [that is] of men more than the glory [that is] of God.

John 11:47-48

47 The chief priests therefore and the Pharisees gathered a council, and said, What do we? for this man doeth many signs. **48** If we let him thus alone, all men will believe on him: and the Romans will come and take away both our place and our nation.

Colossians 1:14

14 in whom we have our redemption, the forgiveness of our sins:

Mark 2:5-12

5 Son, thy sins are forgiven. 6 But there were certain of the scribes sitting there, and reasoning in their hearts, 7 Why doth this man thus speak? he blasphemeth: who can forgive sins but one, even God? 8 And straightway Jesus, perceiving in his spirit that they so reasoned within themselves, saith unto them, Why reason ye these things in your hearts? 9 Which is easier, to say to the sick of the palsy, <u>Thy sins are forgiven</u>; or to say, <u>Arise</u>, and take up thy bed, and walk? 10 But that ye may know that the Son of man hath authority on earth to forgive sins (he saith to the sick of the palsy), 11 I say unto thee, <u>Arise</u>, take up thy bed, and go unto thy house. 12 And he arose, and straightway took up the bed, and went forth before them all; insomuch that <u>they were all amazed</u>, and glorified God, saying, <u>We never saw it on this fashion</u>.

Hebrews 5:8-9

8 though he was a Son, yet learned obedience by the things which he suffered; **9** and having been made perfect, he became unto all them that obey him the author of eternal salvation;

Hebrews 10:12

12 but he, when he had offered one sacrifice for sins for ever, sat down on the right hand of God;

Titus 2:11-12

11 For the grace of God hath appeared, bringing salvation to all men, **12** instructing us, to the intent that, denying ungodliness and worldly lusts, we should live soberly and righteously and godly in this present world;

1 John 2:1-2

1 My little children, these things write I unto you that **ye may not sin**. And if any man sin, we have an Advocate with the Father, Jesus Christ the righteous: **2** and he is **the propitiation for our sins**; and not for ours only, but also for the whole world.

Ephesians 1:7

7 in whom we have our redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace,

Hebrews 9:11-12

11 But Christ having come a high priest of the good things to come, through the greater and more perfect tabernacle, not made with hands, that is to say, not of this creation, **12** nor yet through the blood of goats and calves, **but through his own blood**, entered in once for all into the holy place, **having obtained eternal redemption**.

Romans 6:3-4, 6-7

3 Or are ye ignorant that all we who were **baptized into Christ** Jesus were **baptized into his death**? **4** We were **buried therefore with him through baptism unto death**: that like as Christ was raised from the dead through the glory of the Father, so we also might walk in newness of life.

6 knowing this, that our old man was <u>crucified with him</u>, **that the body of sin might be done away**, that so we should **no longer be in bondage to sin**; **7** for he that hath died is justified from sin.

John 5:25-26 (see above)

Acts 17:30-31

30 The times of ignorance therefore God overlooked; but now he commandeth men that they should all everywhere repent: **31** inasmuch as he hath appointed a day in which **he will judge the world** in righteousness <u>by the man</u> whom he hath ordained; whereof he hath given assurance unto all men, in that he hath raised him from the dead.

John 12:48

48 He that rejecteth me, and receiveth not my sayings, hath one that judgeth him: the word that I spake, the same shall judge him in the last day.

2 Thessalonians 1:7-9

7 and to you that are afflicted rest with us, at the revelation of the Lord Jesus from heaven with the angels of his power in flaming fire, 8 rendering vengeance to them that know not God, and to them that obey not the gospel of our Lord Jesus: 9 who shall suffer punishment, even eternal destruction from the face of the Lord and from the glory of his might,

2 Corinthians 5:10

10 For we must all be made manifest before the judgment-seat of Christ; that each one may receive the things done in the body, according to what he hath done, whether it be good or bad.

1 Timothy 1:15

15 Faithful is the saying, and worthy of all acceptation, that Christ Jesus came into the world to save sinners; of **whom I am chief**:

1 John 5:3

3 For this is the love of God, that we keep his commandments: and his commandments are not grievous.